

MEETING AGENDA
ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE

April 24, 2009, 10:00 a.m.-1:00 p.m.
Fess Parker's Doubletree, Santa Barbara
Call-in available **(800.482.1732, Passcode: 208994)**

1. Approval of Meeting Minutes (March 20, 2009) (Jane C.)
2. Treasurer's Report (Pete)
3. Publications Committee Reports
 - a. Newsletter (Bill Wick)
 - b. Update (Cyndy)
4. Legislation Committee Report (Greg/John)
5. Website Committee Report (Nargis)
6. Council of State Bar Sections Report (Brett M.)
7. Diversity Fellowship Report (Jodi/Nargis)
8. Sustainability Committee Report (Bruce/Beth)
9. Yosemite Committee Report (Dana)
10. MCLE Program Reports (past and future)
 - a. Webinar Committee Report
 - b. Student Environmental Negotiations Competition, March 20 (SF) (Dana)
 - c. Central Coast Program, April 24-25 (Santa Barbara) (Bret S.)
 - d. Your Voice: North Coast, May 7-8 (Fortuna) (Paul)
 - e. Roundtables, June 12-14 (San Diego) (Greg/Tom)
 - f. Renewable Program, July 10 (Auburn) (Pete)
 - g. Annual Meeting, Sept. 11-13 (San Diego) (Carol)
11. Law School Outreach
12. New Matters/Co-Sponsorship Requests
13. Adjourn

Next Executive Committee Meeting
June 12, 2009, 1:00-5:00 p.m.
San Diego: Loews Coronado Bay
(with Roundtables)